

Name and Department of the Staff (NGI) referred:………………………………………

**APPLICATIONFORM-LIFETIME ACHIEVEMENT AWARD**

**(Eligibility: Senior Faculty with 25 completed years of experience and still in regular service from Universities, Govt. Aided & Affiliated Colleges.)**

1. Name (in Block Letters) :

Recent Photo

1. Date of Birth :
2. Designation :
3. College/Institution/University :
4. Department :
5. Discipline :
6. Area of Specialization :
7. a. Residential Address :
   1. Address for Communication :
   2. Mobile No. :
   3. Email ID :

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1. **Qualification**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Degree** | **Major** | **Specialization** | **Name of the College**  **(with place)** | **Year of Passing** | **University** | **% of Marks / Rank if any** |
| **D.Sc./**  **D. Litt.** |  |  |  |  | **-** |  |
| **Ph.D.** |  |  |  |  |  |  |
| **M. Phil.** |  |  |  |  |  |  |
| **PG** |  |  |  |  |  |  |

1. **Additional Qualifications**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Course** | **Major** | **Specialization** | **University** | **Duration** |
| **1.** | **PDF** |  |  |  |  |
| **2.** | **P.G. /P. G. Diploma** |  |  |  |  |
| **3.** | **Any Other** |  |  |  |  |

1. **a)Professional Experience**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Designation** | **Years** | | **Department** | **Name of the College/Organization** |
| **From** | **To** |  |  |
|  |  |  | |  |  |
|  |  |  | |  |  |
|  |  |  | |  |  |

**b)Teaching Experience as on01.06.2023**

|  |  |
| --- | --- |
| **Classes** | **No. of. Years** |
| **P.G.** |  |
| **U.G.** |  |
| **U. G. &P. G.** |  |

**c) Industry Experience as on 01.06.2025**

|  |  |
| --- | --- |
| **Name of the Industry** | **No. of Years** |
|  |  |

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1. **Research Guidance(in numbers)**

M. Phil. Ongoing  Completed

Ph. D.Ongoing Completed

1. **Research Projects**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Title of the**  **Project** | **Major/**  **Minor** | **Role**  **(PI / Co.PI.)** | **Funding Agency** | **Amount Sanctioned** | **Duration** | **Ongoing/ Completed** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. **Research Papers Published (in numbers)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Refereed Journals (SCI & Scopus / WOS) with Impact Factor** >**1** | | | |
| **International** | | **National** | |
| **As First Author** | **As Co Author** | **As First Author** | **As Co Author** |
|  |  |  |  |

**Note: Science Citation Indexed / UGC Approved Journals only (Negative Marks for Other Journals listed here).**

1. **Books Published**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Publishers** | **No. of books Published** | **ISBN/ISSN**  **Number** | **Copy Right** | **Sole Author** | **In Chapters** |
| International  Level |  |  |  |  |  |
| National Level |  |  |  |  |  |
| Others/ Local |  |  |  |  |  |

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1. **Invited lectures or Presentations in Conferences/Symposia (in numbers)**

|  |  |
| --- | --- |
| **\*International Level** | **National Level** |
|  |  |
|  |  |

\*Only in Abroad

1. **Visits Abroad**

|  |  |  |
| --- | --- | --- |
| **S. No** | **Country** | **Purpose** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

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1. **Seminars/Events Organized (in numbers)**

|  |  |
| --- | --- |
| **National Level** | **International\*** |
|  |  |

**\*(Outside India only)**

1. **Research Activities (in numbers)**

Any projects in collaboration with

* National Companies /Industries/Research Organizations
* International Companies/Industries/Research Organizations

1. **University Assignments / Representation**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **University Bodies** | **University** | **Period** | |
| **From** | **To** |
| 1 | Syndicate Member |  |  |  |
| 2 | Senate Member |  |  |  |
| 3 | Chairman-Boardof Studies |  |  |  |
| 4 | Member-Board of Studies |  |  |  |
| 5 | Chairman–Examination |  |  |  |
| 6 | Member AICTE/UGC/University inspection commission / University Standing Committee |  |  |  |

1. **Ph.D. Viva voce (in numbers)**

As External Examiner 

1. **Awards/ Recognitions**
2. **Projects Outcome/Outputs(in numbers)**

Patent/Technology Transfer/Product/ Process

1. **Any other**

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***Please Mention:***

Are you a recipient of Best Faculty Award? If yes, furnish the details of Discipline, Category and the year.

**Yes No**

**N.B**:

1. No documents are required to be attached with the application
2. Short listed candidates should attend the interview on **30.11.2024** at Nehru Arts and Science College, Nehru Gardens, Thirumalayampalayam, Coimbatore – 641 105 with the following:
   1. A copy of the attested supporting documents
   2. All original Documents
   3. Two photographs
   4. Power point presentation(for15 minutes)

Out state applicants shall attend the interview online/offline based on their preferences

1. The score of the presentation and interview will be added to the total merit of the candidate as per the application,
2. Marks will be awarded on the basis of verification of original documents.
3. The candidates top in the presentation and interview shall be awarded on

At a prestigious and solemn function at P K Das Auditorium.

1. Invitation will be sent to all the winners.
2. The completed applications should be submitted on or before.
3. **Those who have already received the NGI Best Faculty Award are not eligible to apply for five years**.

**Declaration**

I hereby declare that the information furnished are true to the best of my knowledge.

Name :

Signature :

Date :

**Certificate**

Certified that I have verified the facts furnished above and found to be true.

Forwarded for consideration

PRINCIPAL/REGISTRAR

(Name and Signature)

**Note: Certificates (Original and Copies to be brought for the Interview)**

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